G.R.S. IX-5]

Previous references.
G.O. No. 105-96-1-2 (1923 Mysore)

File No. 46-23
Serial Nos. 1-4

Later references.

GENERAL AND REVENUE SECRETARIAT

Serial Nos. 4

Part B for July 1924

SUBJECT

Petition from Kaivara Vira Vikandra Swamiji of Siddalahalli Math, Tiptur Taluq praying for permission to make belts and badges for his peons at his own expense.

No. 36 dated 8-7-24 To the Mysore Commr

The proposal may be disposed of by the Deputy Commissioner in his capacity as the District Magistrate in accordance with G.O. dated 18.12.1877

A1850

G. R S. 111—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D. 179

Ltr from Ke [illegible] Devendra Nowrui for Lykin Z. P. K for permission to make bullock cart badges for his personal use at his own expense.

1) This is a matter to be dealt with in the Protection Branch. But as that Branch will ask for Ltr from this branch a

there is a matt of this nature, whether it is a Mur Ltr or the Nowrui is in Rangoon when it is to be sent to, for this Ltr may be called for from the Mur Cmr. once for all the paper transd to the Prot: Br for Mr[2] action.

2) Draft subd for appl or orders

3) Issued

8/8/23

5&2. No, the Insp. Cmr Letter no 201 1910 & 23. Forwards Rs 1/- for

N. B' -Should routine notes be written on small slips the notes must b cipoed, or slips pasted on this form.

Uww 46-23

G. R. S. III—3] 5262 p

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

No. 201 of 18/6/23 to Asst
Mun. Comm.

Requests to furnish
certain infn. with regard
to the Mosque in Gunfoundry

Sl. 3 From, the Muz. Comm.
Letter no C. 169 dt 26.6.23.

Reports that the Mosque
in question, being a non-
muznai mosque, the Comm.
if approved will be asked
to dispose of the application
in his capacity as Dist.
Magistrate in conformity with
the Standing orders on the
subject.

4 may the pp be ~~this~~
transferred to the Prot Br.
for necessary action?

Submitted.

AG
11.6.23

5) JS
12.6.23

Prot Br

N B —Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

Mug 46-23

G R S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

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6) The protection branch does not deal with belts and badges or sanction to wear them. May be sent back

Cas
15/6

7) Mean put up the cover of 1814 – dre 1897

D
16.6.24

8) To. The. General Records for kindly putting file connected with. G.O No. 5392-9/Pet ss of the 18th Dec 1897 as also. papers Connected with. Notification No. 261 of 16th January 1868 –

N. Rachor 16/7/6.

17/6 9) The G.O is traced of the notification is being traced. Please send Separate reminder

KG
19/6/24

N. B —Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

10) Subd with G.O of 18.12.1897 Notification of 16.1.1868. Is not available

23/6/24 24/6/24

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

11) Put up draft reply to M-C approving of his proposal

27.6.24

12) Draft sent

27-6-24

13) In appl

30.6.24

6/7 2nd member

14)

4.7

15) Issue

6.7.24

M.L. To the Municipal Commrs. No. 96 dt. 8.7.24. States that your approval of his proposal not to above.

N. B.—Should routine notes be written on small slips the notes must be gloped, or slips pasted on this form.

G R S. VI—G/32]

SUBJECT

.... ..

Diary No. of letter replied to———

General and Revenue Secretariat
( )
, *the* *191* .

Date of issue 10-8-23

Signed by Major Subbarayappa

Section
File No.
Serial No

No 201/Gue 2

To

The Mug Comr

Sir,

I am directed to forward herewith a Pet^n dt 6.8.23 with its encl: (Reg^d No. 179 in the Petn Reg^r) recd from one Kanchanam Devendra Swami Gudda-halli mail — Tuphin Lake praying for permission to make belts & badges for his pons, and to request that an

over.

File 2 points:—

1) Is this matter a Mission?
If so, what are its
endowments?

2) ~~Is the Swami by~~
If the matter is not a
Mission, what
recognised institution among
disciples?

3) Is the woman enjoying
any honors? If so
what honors?

Thanks

List of enclosures.

Copied by

Examined by

37295

No. C169 7 25-4 Office of the Muzrai Commissioner in Mysore.
one remarks file

Dated Bangalore, 31st May 1924.

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

REVENUE SECTION
2-JUN 1924
Muzrai

Dno 2288

Muz. 46-22-3.

To

K. V. Anantaraman, Esquire., B.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

JUN 1924

A.V. 4.6.24

Sir,

With reference to your letter No.201/M.F.46-23-2 dated 10th -- August 1923 and subsequent communications regarding the prayer of the Swami of the Sidlahalli Matha to make belts and badges for his peons, I have the honor to forward herewith copy of letter M.C.No.194/23-24 dated 3rd May 1924 together with its enclosures received from the -- Deputy Commissioner, Tumkur District, furnishing detailed information on the points noted in your letter and recommending that the permission sought for, by the Swamigalu may be granted.

2. In connection with this question, I beg to state that the use of belted peons by persons other than Government officers is regulated by Government Order No.5392-99/Petn.755 dated 18th December 1897 and if approved the Deputy Commissioner will be asked to dispose of the application in his capacity as District magistrate particularly as the matha is not a Muzrai Institution as it has not been endowed either - with cash or land inams.

I have the honor to be,

Sir,

Your most obedient servant,

K. Chandy

Muzrai Commissioner.

KSR.

BK

Letter No.H.C.194/23-24 dated 3rd May 1924 from the Deputy Commissioner, Tumkur District to the Muzrai Commissioner in Mysore.

"With reference to your letter No.C.169/23-24 dated 17th August 1923 forwarding copy of Revenue Secretary's letter together with the petition of Kari Basava Desikendraswami of Siddhahalli Matt, Tiptur Taluk praying for permission for the use of belts and badges by six peons belonging to the institution and calling for certain information on the subject, I have the honor to state that from the record received with Gubbi Sub Division Officer's yadi No.H.C.161/23-24 dated 22nd -- March 1924 it is seen that the Matt in question is not a Muzrai Institution and that it has neither any cash grant nor any endowment of land. From the mahazar drawn up by the Sheikdar on 23rd November 1923 and from the report made by the Amildar to the Sub Division -- Officer it is learnt that the Matt has been enjoying the*marginally noted honors since a long time.

1.	Bhaja Bhajantri,	
2.	Ordinary palakki ..	1
3.	Myana ..	1
	Hagaldeevateges ..	2
	Swatha Chattri ..	1
	Makara Thorana ..	1
	Chamara ..	2
	Bellikolu ..	2
	Gajjarakattige ..	2
	Basavanamelina Nagari	2
	Kale ..	1
	Kavi Nishani ..	2
	Surepana ..	2

2. The Sub Division -- Officer has stated in his above report that this -- Matt is not a Muzrai institution though it is of a long standing, that the Swami has quite a large number of deciples (more than 15,000 houses.) in all the Districts of the State except Mysore. He adds further that the very fact the Matt has been in -- enjoyment of a good number of insignia and other honors is proof of the institution's antiquity and respectability and that the Swami may be allowed to have badges and belts for the menials at his own cost.

3. I agree with the Sub Division Officer's opinion in the matter and recommend that permission sought for by the Swami for using belts and badges for the six peons at his own cost may be granted to him.

4. The vernacular records received with the above Yadi, is herein enclosed for kind reference and return. "

"Copy"

For Muzrai Commissioner. 31/5-24

PSK

Muz 4]

SUBJECT .. ..

....

... .

Diary No. of letter replied to _____

Section Muz

File No. 46-23

Serial No.

Muzrai Secretariat

( )

, *the* *192* .

No.

Date of issue 2 3 24

Signed by M. T. Narayanan

To

The Muzrai Commissioner

Sir

In reply to your letter No C 169 of the 31 5. 1924 I am directed to state that your proposal to intimate to the Devasthanam Committee that the prayer of the Swamy of the Sidhalinga Matha to make belts & badges for his peons may be disposed of in his capacity as the Matadhipati in accordance with the

Govt approve of

over.

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27 7 22